## NOTICE OF MEETING

## HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 391

The Board of Directors of Harris County Municipal Utility District No. 391 will hold a regular meeting on Monday, March 10, 2025, at 12:00 p.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2600, Neches Room, Houston, Texas\*, to discuss and, if appropriate, act upon the following items:

- 1. Public comments.
- 2. Approve Minutes.
- 3. Discuss Security Report.
- 4. Financial and bookkeeping matters, including payment of bills and review of investments.
- 5. Tax assessment and collections matters, including delinquent tax collections, installment agreements, and payment of tax bills.
- 6. Discuss Cost Sharing Agreement with homeowners association for streetlights and authorize appropriate action.
- 7. Update on new development adjacent to the District.
- 8. Engineering matters, including:
  - a. authorize engineer to design facilities in the service area;
  - b. approve plans and specifications and authorize advertisement for bids for construction of water, sewer and drainage;
  - c. review bids and award contract for construction of water, sewer and drainage facilities for the following project;
  - d. approve pay estimates, change orders and final acceptance as appropriate, for construction of water, sewer and drainage facilities; and
  - e. deeds, easements, consent to monument encroachment, requests for service or utility commitment letters.
- 9. North Harris County Regional Water Authority matters, including discuss correspondence regarding Texas Landowners Bill of Rights and authorize appropriate action, if necessary.
- 10. Lake and turf management report, including approval of proposals for necessary repairs or replacements, improvements, renewal of permits, or landscaping Agreements.
- 11. Master parks plan and future park development, including:
  - a. authorize design of projects and authorize advertisement for bids;
  - b. review bids and award contracts, including:
    - i. sidewalk enhancements; and
  - c. approve pay estimates, change orders and final acceptance as appropriate, including:

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.

- i. lighting around the lakes.
- 12. Operation of District facilities, including:
  - a. billings, repairs and maintenance; and
  - b. conduct hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
- 13. Review Critical Load Spreadsheet for District's facilities and authorize annual filing.
- 14. Review Emergency Preparedness Plan and authorize filing of updates, if necessary.
- 15. Conduct Annual Review of Drought Contingency Plan.
- 16. Garbage collection matters.
- 17. Report regarding development in the District.
- 18. Website matters and community outreach.
- 19. Update from Board committees.
- 20. Discuss meeting schedule and location.

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Attorney for the District

\* The Board will conduct an in-person meeting at its physical location. As an accommodation to the public, a telephonic option is available. To listen to the meeting and to address the Board during the public comment item. The telephone number is (800) 340-3471, Access Code: 389409.

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